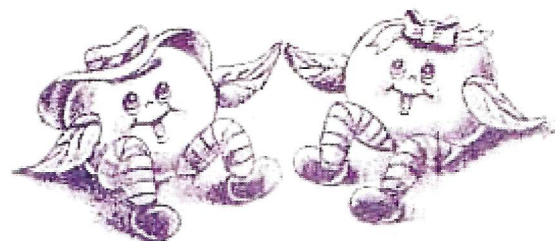


HUCKLEBERRY, INC.

P.O. BOX 1447

TROUT CREEK, MT 59874-1447



2024 Huckleberry Festival Vendor/Artisan Contract

Please print or type, fill out completely, include payment, and mail to the address listed above.

NAME _____ PHONE # _____

EMAIL _____ WEBSITE _____

ADDRESS _____ CITY _____

STATE _____ ZIP _____

12' x 12' Open Space \$80.00 _____ 12' x 12' Covered (includes electricity) \$100.00 _____

If you need more than one booth space, please indicate how many and include the correct payment. If you need electricity in an open space booth, please check here and include an additional **\$10.00 fee** with your space fee _____. Electricity is only available in a very limited number of open booths so if you require electricity, please note that at the bottom of this form and every effort will be made to assign a booth with electricity. Overnight camping for vendors requires a permit for your RV; please check here and include an additional **\$20.00 fee** _____. The Festival furnishes space only; you are responsible for tables, canopies, or other props. Security is onsite but you are ultimately responsible for your items.

All returning vendors have until **April 15th** to reserve their space used in the previous year's festival. After April 15th, remaining booth spaces will be assigned according to when a signed contract and payment is received, regardless if you are a previous or new vendor. Booth assignments will be made and confirmation letters mailed after April 15th.

Please remember this is an arts and craft show – absolutely no commercially made kits, jewelry, candies or other items. All items must be at least 50% to 75% home/hand-crafted by the vendor/artisan. No rummage or flea market items or anything family inappropriate. If any such items are found for sale, you will first be asked to remove the items or be asked to leave if that is your sole product. A minimal number of commercially-produced items can be sold to enhance a handmade item, but not sold separately. Booths must be staffed by the vendor/artisan that made the product.

The Festival hours are Saturday, August 10th, 9:00 am to 5:00 pm (**required** participation); and Sunday, August 11th, 10:00 am to 4:00 pm (**required** participation). Failure to remain open throughout the entirety of festival hours will result in not being invited back to future festivals. Any participation changes must be approved by a festival committee member.

Please list items below that you will be selling and a description (use back if necessary):

I HAVE READ BOTH THE VENDOR LETTER AND CONTRACT RULES AND AGREE TO COMPLY WITH THEM.

Signature _____ Date _____

Any questions please call Carrie Greene at (406) 827-1801 or email at tncgreene@montana.com

Committee use only: Date Received _____ Amount _____ Check # _____ Space # _____